

# AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. PAGE 1 OF 2 PAGES

2. AMENDMENT/MODIFICATION NO.:  05	3. EFFECTIVE DATE  01/04/2005	4. PURCHASE REQUISITION NO.:	5A. SOLICITATION/CONTRACT/PROJECT TITLE: <i>Trash and Refuse Collection and Disposal for the U.S. Capitol Complex,, Washington, DC</i>
			5B. PROJECT NO (If applicable)
6. ISSUED BY  <b>ARCHITECT OF THE CAPITOL</b> United States Capitol Washington, D.C. 20515		7. ADDRESS AMENDMENT/MODIFICATION TO Architect of the Capitol Procurement Division Ford House Office Building, Room H2-263 Attn: Shola Matthews-Aroloye 202-226-0641 Second and "D" Streets, S.W. Washington, DC 20515	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)  <b>TO ALL CONTRACTORS</b>		X	9A. AMENDMENT OF SOLICITATION NO. RFP050075
			9B. DATED (See Item 11) 14 October, 2005
			10A. MODIFICATION OF CONTRACT/ORDER NO.
			10B. DATED (See Item 13)

## 11. THIS ITEM APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of offers \_\_\_\_√\_\_\_\_ is extended to **January 17, 2005 @ 1:00 p.m. Est. Time.**

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods

- (a) By completing Items 8 and 15, and returning 2 copies of the amendment;  
 (b) By acknowledging receipt of this amendment in Block 12 of the AOC 33 or Block 19 of the AOC 1442 of the original solicitation package, giving amendment number and its date; or  
 (c) By separate letter which includes a reference to the solicitation and amendment numbers.

**FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter, provided each letter makes reference to the solicitation and this amendment, and is received prior to the opening/receipt hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required) N/A

## 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS AND MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

Check One			
	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT/ORDER NO. IN ITEM 10A.		
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b)(1)		
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:		
	D. OTHER (Specify type of modification and authority)		
E. IMPORTANT: Contractor _____ is not, _____ is required to sign this document and return it to the issuing office.			
14. DESCRIPTION OF AMENDMENT/MODIFICATION  SEE CONTINUATION PAGE  Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.			
15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME OF CONTRACTING OFFICER (Type or print)	
15B. OFFEROR/CONTRACTOR  _____ (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA  By _____ (Signature of Contracting Officer)	16C. DATE SIGNED

## CONTINUATION PAGE TO AOC 30

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**AMENDMENT NO.: 05      Solicitation No.: RFP 050075**

A. This Amendment No. 05 is issued to the above referenced solicitation number to respond to Contractor's site visit, post site visit and pre proposal questions. This Amendment is also to replace pages with those that have corrections and/or changes made to them as identified by the **thick black** lines (█), in the right margin. Please replace the following pages with those currently in the solicitation package:

Remove Pages

Pages B-1 thru B-21

Pages C-1 through C-8

Page I- 4

Page M - 1 through M - 4

Insert Pages

Pages B-1 thru B-26

Pages C-1 through C -8

Page I- 4

Page M - 1 through M - 4

**NOTE:**

- 1. The due date and time for receipt of offers is changed to January 17, 2005 @ 1:00 P.M. Est. Time**
- 2. Offers and modifications must be sent via Federal Express (FEDEX) or United Parcel Service (UPS). Hand-carried offers and modifications will be rejected.**

**Attachments:**

Section B, (26 Pages)

Section C, (8 Pages)

Section I, (1 Page)

Section M (4 Pages)

Questions and Answers (5 Pages)

Distribution:

Contract File

Project Manager -

Contracting Officer's Technical Representative -

**SUPPLIES OR SERVICES AND PRICES/COSTS**

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## B.1 GENERAL PURPOSE

.1 The Contractor shall provide all supervision, labor, materials, supplies and equipment necessary to provide garbage and refuse collection and disposal services for the U.S. Capitol Complex as required by the Office of the Architect of the Capitol, Washington, D.C. (see the article entitled "CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS" of Section C for container information; quantity, size, pickups and location).

## .2 SCHEDULE OF ITEMS

### BASE PERIOD FY - 2006 (03/01/06 - 09/30/2006)

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
001	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	07	MO	\$ _____	\$ _____
001a	Additional pickup (Quantities are estimate only)	07	EA	\$ _____	\$ _____
002	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	07	MO	\$ _____	\$ _____
002a	Additional pickup (Quantities are estimate only)	07	EA	\$ _____	\$ _____
003	Cannon House Office and Capitol Buildings' trash. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	07	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
003a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
004	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	07	MO	\$ _____	\$ _____
004a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
005	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	07	MO	\$ _____	\$ _____
005a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
006	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Mondays (excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	07	EA	\$ _____	\$ _____
006a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
007	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	07	MO	\$ _____	\$ _____
007a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
008	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	07	MO	\$ _____	\$ _____
008a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
009	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	07	MO	\$ _____	\$ _____
009a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
010	USBG Conservatory West Court yard. (Pickup every other day) One 6oz or 8 Cy Compactor as space allows	07	MO	\$ _____	\$ _____

010a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
11	USBG National Garden Service Yard, Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	07	MO	\$ _____	\$ _____
11a	Additional pickup (Quantities are estimates only)	07	EA	\$ _____	\$ _____
<b>TOTAL PRICE FOR BASE PERIOD-</b>					
<b>(Inclusive of Amount for Item Nos. 001 through 011</b>					<b>\$ _____</b>

**OPTION YEAR I - FY 2007**  
**(10/01/06 - 10/01/2007)**

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
012	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	12	MO	\$_____	\$_____
012a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
013	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	12	MO	\$_____	\$_____
013a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
014	Cannon House Office Building. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	EA	\$_____	\$_____
014a	Additional pickup (Quantities are estimates only)	12	MO	\$_____	\$_____



<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
015	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	12	MO	\$_____	\$_____
015a	Additional pickup (Quantifies are estimates only)	12	EA	\$_____	\$_____
016	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	12	MO	\$_____	\$_____
016a	Additional pickup (Quantities are estimates only)	12	EA	\$_____	\$_____
017	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Mondays (excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	12	MO	\$_____	\$_____
017a	Additional pickup (Quantities are estimates only)	12	EA	\$_____	\$_____

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
018	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	12	MO	\$ _____	\$ _____
018a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
019	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	12	MO	\$ _____	\$ _____
019a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
020	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	12	MO	\$ _____	\$ _____
020a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
021	USBG Conservatory West Court Yard. (Pickup schedule Mon., Wed., & Friday (Excluding Federal Holidays). One 8 Cubic Yard Self Contained Compactor.	12	MO	\$ _____	\$ _____
021a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
022	U.S. Capitol Visitor Center Pickup Schedule: Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	MO	\$ _____	\$ _____
022a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
023	USBG National Garden Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	12	MO	\$ _____	\$ _____
023a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

**TOTAL PRICE FOR OPTION YEAR 1-**  
**(Inclusive of Amount for Item Nos. 012 through 023)** \$ \_\_\_\_\_

**NOTE:** There is an additional pick up site for the he U. S. Capitol Visitor Center included in the schedule for Option Period Nos.: 1 through 4. Pickup for the Visitor Center will be effective upon exercise of each option from October 01, 2006 through September 30, 2007.

**OPTION YEAR II - FY 2008**  
**(10/01/07 - 09/30/2008)**

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
024	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	12	MO	\$_____	\$_____
024a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
025	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	12	MO	\$_____	\$_____
025a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
026	Cannon House Office Building. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	EA	\$_____	\$_____
026	Additional pickup (Quantities are estimates only)	12	MO	\$_____	\$_____
027	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	12	MO	\$_____	\$_____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
027a	Additional pickup (Quantifies are estimates only)	12	EA	\$ _____	\$ _____
028	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	12	MO	\$ _____	\$ _____
028a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
029	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Mondays (excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	12	EA	\$ _____	\$ _____
029a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
030	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	12	MO	\$ _____	\$ _____
030a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
031	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	12	MO	\$ _____	\$ _____
031a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
032	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	12	MO	\$ _____	\$ _____
032a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
033	USBG Conservatory West Court yard. (Pickup every other day) One 6oz or 8 Cy Compactor	12	MO	\$ _____	\$ _____
033a	Additional pickup (Quantities are estimates only)	12	MO	\$ _____	\$ _____
034	U.S. Capitol Visitor Center Pickup Schedule: Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	MO	\$ _____	\$ _____

<b><u>Item No.</u></b>	<b><u>Description</u></b>	<b><u>Quantity</u></b>	<b><u>Unit</u></b>	<b><u>Unit Price</u></b>	<b><u>Amount</u></b>
034a	Additional pickup (Quantities are estimates only)	12	Ea	\$_____	\$_____
035	USBG National Garden Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	12	MO	\$_____	\$_____
035a	Additional pickup (Quantities are estimates only)	12	EA	\$_____	\$_____
<b>TOTAL PRICE FOR OPTION YEAR 2- (Inclusive of Amount for Item Nos. 024 through 035</b>					<b>\$_____</b>

**OPTION YEAR III - FY 2009**  
**(10/01/08 - 09/30/2009)**

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
036	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	12	MO	\$_____	\$_____
036a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
037	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	12	MO	\$_____	\$_____
037a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
038	Cannon House Office Building. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	EA	\$_____	\$_____
038a	Additional pickup (Quantities are estimates only)	12	MO	\$_____	\$_____



<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
039	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	12	MO	\$ _____	\$ _____
039a	Additional pickup (Quantifies are estimates only)	12	EA	\$ _____	\$ _____
040	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	12	MO	\$ _____	\$ _____
040a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
041	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Mondays (excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	12	MO	\$ _____	\$ _____
041a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
042	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	12	MO	\$ _____	\$ _____
042a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
043	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	12	MO	\$ _____	\$ _____
043a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
044	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	12	MO	\$ _____	\$ _____
044a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
045	USBG Conservatory West Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays) One 8 Cubic Yrd. Self Contained Compactor	12	MO	\$ _____	\$ _____
045a	Additional pickup (Quantities are estimates only)	12	MO	\$ _____	\$ _____
046	U.S. Capitol Visitor Center Pickup Schedule: Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	MO	\$ _____	\$ _____
046a	Additional pickup (Quantities are estimates only)	12	Ea	\$ _____	\$ _____
047	USBG National Garden Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	12	MO	\$ _____	\$ _____
047a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
<b>TOTAL PRICE FOR OPTION YEAR 3- (Inclusive of Amount for Item Nos. 036 through 047</b>					<b>\$ _____</b>

**OPTION YEAR IV - FY 2009**  
**(10/01/09 - 09/30/2010)**

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
048	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	12	MO	\$_____	\$_____
048a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
049	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	12	MO	\$_____	\$_____
049a	Additional pickup (Quantities are estimate only)	12	EA	\$_____	\$_____
050	Cannon House Office Building. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	EA	\$_____	\$_____
050a	Additional pickup (Quantities are estimates only)	12	MO	\$_____	\$_____

<u>Item No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
051	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	12	MO	\$_____	\$_____
051a	Additional pickup (Quantifies are estimates only)	12	EA	\$_____	\$_____
052	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	12	MO	\$_____	\$_____
052a	Additional pickup (Quantities are estimates only)	12	EA	\$_____	\$_____
053	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Twice a Month for 12 Months (Excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	12	MO	\$_____	\$_____
053a	Additional pickup (Quantities are estimates only)	12	EA	\$_____	\$_____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
054	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	12	MO	\$ _____	\$ _____
054a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
055	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	12	MO	\$ _____	\$ _____
055a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
056	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	12	MO	\$ _____	\$ _____
056a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
057	USBG Conservatory West Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays) One 8 Cubic Yard Self Contained Compactor	12	MO	\$ _____	\$ _____
057a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
058	U.S. Capitol Visitor Center Pickup Schedule: Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	12	MO	\$ _____	\$ _____
058a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
059	USBG National Garden Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	12	MO	\$ _____	\$ _____
059a	Additional pickup (Quantities are estimates only)	12	EA	\$ _____	\$ _____
<b>TOTAL PRICE FOR OPTION YEAR IV (Inclusive of Amounts for Item Nos. 048 through 059)</b>				\$ _____	

**FIVE MONTHS FOR FY 2010  
(10/01/10 - 02/28/2011)**

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
060	Hart Senate Office Building Pickup schedule Tuesday through Saturday (excluding Federal holidays). <b>One 35 cubic yard self contained compactor.</b>	5	MO	\$_____	\$_____
060a	Additional pickup (Quantities are estimate only)	5	EA	\$_____	\$_____
061	Hart Senate Office Building Pickup schedule Monday through Saturday (excluding Federal holidays). <b>One 30 cubic yard self container (roll-off box)</b>	5	MO	\$_____	\$_____
061a	Additional pickup (Quantities are estimate only)	5	EA	\$_____	\$_____
062	Cannon House Office Building. Pickup schedule Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	5	EA	\$_____	\$_____
062a	Additional pickup (Quantities are estimates only)	5	MO	\$_____	\$_____



<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
063	Rayburn House office Building. Pickup schedule Monday through Friday (excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper</b>	5	MO	\$_____	\$_____
063a	Additional pickup (Quantifies are estimates only)	5	EA	\$_____	\$_____
064	Ford House Office Building. Pickup schedule Mon., Wed., Fri. (Excluding Federal holidays). <b>One 11 cubic yard self contained compactor w/dog house rear access.</b>	5	MO	\$_____	\$_____
064a	Additional pickup (Quantities are estimates only)	5	EA	\$_____	\$_____
065	D.C. Village Growing Facility/U.S. Botanic Garden. Pickup schedule Mondays (excluding Federal holidays). <b>One 40 cubic yard container (top load).</b>	5	EA	\$_____	\$_____
065a	Additional pickup (Quantities are estimates only)	5	EA	\$_____	\$_____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
066	U.S. Supreme Court. Pickup schedule Monday through Saturday (excluding Federal holidays). <b>Government - furnished container.</b>	5	MO	\$ _____	\$ _____
066a	Additional pickup (Quantities are estimates only)	5	EA	\$ _____	\$ _____
067	U.S. Capitol Power Plant. Pickup schedule Mon., Wed., and Fri. (Excluding Federal holidays). <b>One 8 cubic yard container (Top load)</b>	5	MO	\$ _____	\$ _____
067a	Additional pickup (Quantities are estimates only)	5	EA	\$ _____	\$ _____
068	Senate Employees Child Care Center/Webster Hall Page School Dormitory. Twice a day Monday through Friday (excluding Federal holidays). <b>Eight individual 90-gallon trash toters.</b>	5	MO	\$ _____	\$ _____
068a	Additional pickup (Quantities are estimates only)	5	EA	\$ _____	\$ _____
069	USBG Conservatory West Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays) One 8 Cubic Yrd. Self Contained Compactor	5	MO	\$ _____	\$ _____

<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Amount</b>
069a	Additional pickup (Quantities are estimates only)	5	MO	\$ _____	\$ _____
070	U.S. Capitol Visitor Center Pickup Schedule: Monday through Friday (Excluding Federal holidays). <b>One 30 cubic yard self contained compactor with 3-sided hopper.</b>	5	MO	\$ _____	\$ _____
071a	Additional pickup (Quantities are estimates only)	5	Ea	\$ _____	\$ _____
072	USBG National Garden Service Yard. Pickup Schedule Mon., Wed., & Friday (Excluding Federal Holidays)	5	MO	\$ _____	\$ _____
072a	Additional pickup (Quantities are estimates only)	5	EA	\$ _____	\$ _____

**TOTAL PRICE 5 MONTH FY 2010**  
**(Inclusive of Amounts for Item Nos. 060 through 072)** \$ \_\_\_\_\_

**TOTAL PRICE FOR BASE PERIOD PLUS ALL  
OPTION YEARS ----- \$ \_\_\_\_\_**

### **B.3 ESTIMATED QUANTITIES**

**.1** The quantities for the additional pickups presented herein are estimates only and their inclusion herein does not bind the Government to the procurement of the exact quantities listed above.

**B.4 UNIT PRICE**

.1 The unit price shall include all costs associated with the garbage and refuse collection and disposal services at locations as indicated in the article entitled “CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS” in Section C, to include all labor, material and equipment cost and any associated fees.

**B.5 DISPOSAL**

.1 Disposal Charge (Tip Fee) Current at Submission of Proposal \$\_\_\_\_\_ per ton.

.2 Name and Address of the Disposal Facility:

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END OF SECTION B

## SECTION C

### DESCRIPTION/SPECIFICATIONS/WORK STATEMENT

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## **SECTION C**

### **DESCRIPTION/SPECIFICATIONS/WORK STATEMENT**

#### **C.1 SCOPE AND DESCRIPTION OF WORK**

.1 The Contractor shall furnish all supplies, equipment, labor and services necessary for the collection and disposal of garbage and refuse, including but not limited to, recyclable materials, building debris and bulk items for the U.S. Capitol Complex (see articles entitled "GOVERNMENT FURNISHED PROPERTY" and "CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS" in this section). The Contractor shall use its best efforts to minimize waste going to the landfills.

.1 The Architect of the Capitol recycles high grade and mixed paper, cardboard, newspaper, cans, glass, bottles, and plastic under a separate contract; however, these items may be discovered in the waste stream of garbage and refuse collected under this contract.

.2 The Architect of the Capitol Grounds Division, Trash and Material Handling Branch is responsible for removing building debris and bulk items from the U.S. Capitol Building, Visitor Center, Senate and House Lifts, U.S. Supreme Court, Senate Employees Child Care Center/Webster Hall Page School Dormitory and those locations which contain a compactor; however, for those locations which contain an open top container building debris and bulk items may be included in the garbage and refuse collected under this contract.

.2 Security - at various times the Government may, for reason of security of the premises in the national interest, direct the Contractor to eliminate certain scheduled trash pickups on particular days due to visits of Heads of State, Inaugural proceedings, and like instances. Specific direction will be given the Contractor, at least five (5) calendar days in advance of such instance or instances, concerning changes/deletions in the scheduled pickup locations.

.3 The Contractor shall furnish the services of an experienced operator, for a minimum of one (1) hour for each of the locations specified in the Schedule as Items No. 1, 3, 4 and 7, to instruct Government personnel in the proper operation and use of electrically powered compactor equipment furnished and installed under the instant contract.

.1 The Contractor shall coordinate the scheduling of the above training with the Contracting Officer's Representative (COR) for each of the specified locations.

#### **C.2 GOVERNMENT FURNISHED PROPERTY**

.1 The Architect of the Capitol will provide the following trash containers at the locations indicated:

.1 The types of containers at the United States Capitol Building - East Front - House Lift, curbside are a heavy duty plastic box trucks. There are two different sizes of containers; one is approximately 36" wide x 51" long x 29" deep and the other is approximately 29" wide x 43" long x 23" deep.

.1 An estimated quantity of 12 (6 - 36" wide x 51" long x 29" deep and 6 - 29" wide x 43" long x 23" deep) trucks will require emptying at the first pickup, Monday through Friday and at the pickup on Saturday. (see the article entitled "CONTAINER/COMPACTOR REQUIREMENTS LOCATIONS" of this Section.)

.2 The type of container at the United States Supreme Court Building; basement level, North driveway entrance is a four-wheeled cart. The size of the containers are approximately 42" wide x 54" long x 42" deep (20 bushel capacity). See article entitled "SPECIAL REQUIREMENTS - U.S. SUPREME COURT", for special requirements at this location.

.1 An estimated quantity of 10 - 20 of the above referenced sized cart will require emptying Monday through Saturday. (see the article entitled "CONTAINER/COMPACTOR REQUIREMENTS LOCATIONS" of this Section.)

### C.3 CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS

.1 Container/Compactor requirements and locations remain the same for each of the option years.

<b><u>LOCATION</u></b>	<b><u>TYPE /CAPACITY</u></b>	<b><u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS)</u></b>
<b><u>Item No. 1</u></b> - Loading platform in the basement of the Philip A. Hart Senate Office Building, entered from D Street, N.E., between First and Second Streets, N.E. Any mechanical changes or adaptations shall be made by the Contractor, to fit the present conditions.	35 cubic yard self contained compactor.	Monday through Saturday between 5:00 a.m. and 10:00 a.m. Additional Pickup in the afternoon Mon - Friday between 1:00 p.m. & 2:00p.m.
<b><u>Item No. 2</u></b> - Loading platform in the basement level of the Philip A. Hart Senate Office Building, entered from D Street, N.E., between First and Second Streets, N.E.	30 cubic yard, roll-off type container.	Monday through Saturday between 5:00 a.m. and 10:00 a.m.

<b><u>LOCATION</u></b>	<b><u>TYPE /CAPACITY</u></b>	<b><u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS)</u></b>
<b><u>Item No. 3</u></b> - Adjacent to loading dock in the Cannon House Office Building, entered from C Street, S.E., between New Jersey Avenue, S.E. and First Street, S.E.	30 cubic yard self contained compactor unit with diamond plate ramp, 3-sided read feed hopper, hand and toe rails and deadman button.	Tuesday through Saturday between 8:00 a.m. and 10:00 a.m.
<b><u>Item No. 4</u></b> - Adjacent to loading dock in the Rayburn House Office Building, entered from C Street, S.W., between South Capitol Street and First Street, S.W.	30 cubic yard self contained compactor unit with diamond plate ramp, 3-sided read feed hopper, hand and toe rails and deadman button.	Tuesday through Saturday between 8:00 a.m. and 10:00 a.m.

**ITEM NOS. 5 & 6 SPECIFIC TIMES FOR PICKUPS ARE AS FOLLOWS: FIRST PICKUP BETWEEN 6:00 A.M. AND 7:00 A.M., SECOND PICKUP BETWEEN 1:00 P.M. AND 2:00 P.M., AND SATURDAY PICKUP BETWEEN 8:00 A.M. AND 9:00 A.M.**

<b><u>LOCATION</u></b>	<b><u>TYPE /CAPACITY</u></b>	<b><u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS)</u></b>
<b><u>Item No. 5</u></b> - Adjacent to loading dock in the Ford House Office Building, entered from Virginia Avenue, S.W., between Second and Third Streets, S.W.	11 cubic yard self contained compactor with dog house rear access unit, not to exceed 6'-10" in height. In addition, unit shall have a 3' wide x 5' height feed opening. Hydraulic equipment between a 1,700 and 2,000 psi. Performance characteristics to maintain between 39,900 lbs. and 43,500 lbs. force and maintain a RAM Face Pressure between 20.1 and 24.2 psi.	Monday, Wednesday, Friday between 5:00 a.m. and 10:00 a.m.  Additional Pickup time: Tuesday between 5:00 a.m. and 10:00 a.m.



<u>LOCATION</u>	<u>TYPE /CAPACITY</u>	<u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS)</u>
<b>Item No. 6</b> - Placed as directed by AoC at the D.C. Village Growing Facility, U.S.Botanic Garden, 4700 Shepard Parkway, S.W.	40 cubic yard top load container.	Pickup schedule Mondays (excluding Federal holidays).
<b>Item No. 7</b> - Placed at U.S. Supreme Court Building, Bottom of North driveway at 2 <sup>nd</sup> Street N.E.	To be furnished by the AoC (see article entitled- "Government Furnished Property" of this Section).	Monday through Saturday between 5:30 a.m. and 6:00 a.m. <b>Vehicle must be empty Saturday's collection between 6:30 a.m. and 9:00 a.m.</b>
<b>Item No. 8</b> - Placed at the rear of the garage at the U.S. Capitol Power Plant, 25 E Street, S.E.	8 cubic yard top load container	Monday, Wednesday, Friday between 8:00 a.m. and 11:00 a..m.

**ITEM NO. 009 SPECIFIC TIMES FOR PICKUPS ARE AS FOLLOWS: FIRST PICKUP BETWEEN 7:00 A.M. AND 8:00 A.M. SECOND PICKUP BETWEEN 2:00 P.M. AND 3:00 P.M.**

<u>LOCATION</u>	<u>TYPE /CAPACITY</u>	<u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS TYPE /CAPACITY)</u>
<b>Item No. 9</b> - Placed as directed by the AoC at Senate Employees Child Care Center/Webster Hall Page School Dormitory, entered Northwest corner of 314 "C" Street, N.E.	Eight (8), individual 90-gallon trash toters.	Monday through Friday. Twice a day Monday - Friday.
<b>Item No. 10</b> - Paced as directed by the AoC at USBG Conservatory, Independence Ave at Washington Street SW.	8 cubic yard self contained compactor.	Monday, Wednesday & Friday
<b>Item No. 11</b> - Placed as directed by AOC at USBG National Garden Service Yard Independence Ave at Third Street SW.	8 cubic yard self contained compactor	Monday, Wednesday & Friday

<u>LOCATION</u>	<u>TYPE /CAPACITY</u>	<u>PICKUP SCHEDULE (EXCLUDING FEDERAL HOLIDAYS TYPE /CAPACITY</u>
<b>Item No. 21; U.S. Capitol Visitor Center</b> - Adjacent to loading dock in the Cannon House Office Building, entered from C Street, S.E., between New Jersey Avenue, S.E. and First Street, S.E.	30 cubic yard self contained compactor unit with diamond plate ramp, 3-sided read feed hopper, hand and toe rails and deadman button.	Tuesday through Saturday between 8:00 a.m. and 10:00 a.m. <b>Note: Pickup for U.S.C.V.C. will be effective from January 01, 2007 through December 31, 2010.</b>

.2 The Contractor's place of business or storage facility/yard shall be located within a fifty (50) mile radius from the United States Capitol.

.3 If the refuse compaction and/or storage equipment referenced in the preceding paragraph is previously used equipment, it shall meet or exceed the following criteria, determined as of the date of Government inspection:

.1 No equipment shall be more than 5 years old since manufacture date per date stamp if not equipped add at the start of contract.

.2 All equipment shall be in excellent working condition.

.3 All equipment shall be of presentable appearance and well maintained, in keeping with the dignity and national significance of the Legislative and Judicial Buildings of the United States Government.

#### **C.4 ELECTRIC POWER SUPPLY**

.1 Electric power available for the operation of compactor units at locations identified in the Schedule as Items No. 1 is 277/480 volt, 3-phase, 4 wire A.C. and for Items No. 3, 4 and 7 is 120/208 volt, 3-phase, 4 wire A.C. Also, 120/240 volt, 1-phase, 3 wire A.C. is available at location No. 10 and the location for the USBG National Garden. In addition, 480 volt, 3-phase, 3 wire A.C. is available in locations identified as Items 4 and 7 in the Schedule. The Contractor shall connect his equipment to the power supply in each building, determine that such connections are properly and safely effected, and verify that the power supply in each location is proper and sufficient for correct operation of his equipment.

#### **C.5 CONTAINER/COMPACTOR MAINTENANCE AND CLEANING REQUIREMENTS**

.1 The Contractor shall perform maintenance on all containers/compactors, except those furnished by

the Government (see article entitled “CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS”) not less than once a month. This shall include but not be limited to thorough mechanical inspections, replacing defective parts, lubricating, necessary adjustments in alignment of defective wheels, hitcher, or other component parts. A schedule for maintenance on all containers and compactors shall be submitted to the Contracting Officer for approval prior to the contract start date. COTR shall perform regular inspections. Monthly reports/statement as to what was done shall be sent to be sent to the Contracting Officer.

.2 The Contractor shall thoroughly wash and deodorize all containers/compactors not less than once a month. Cleaning shall be performed off the premises, at the Contractor’s facility. A schedule for washing/deodorizing compactors and containers shall be submitted to the Contracting Officer for approval prior to the contract start date.

.3 The Contractor shall provide a replacement container or compactor of the same capacity and type before a container or compactor is removed for repair or cleaning,

.4 The Contractor shall be required to clean up and remove all spillage and/or littering caused by his operations. This includes spillage from the dumping of containers/compactors, leakage from the body of the refuse truck or oil drippings left by the truck at collection points.

#### **C.6 ADDITIONAL PICKUPS AND DISPOSAL SERVICES**

.1 The Government reserves the right to order additional pickups and disposal services at the unit price stated in the article entitled “SCHEDULE OF ITEMS” in Section B for the specific location where the pickup will occur. Request for additional service will be verbal notification. Request for additional service for all locations including D.C. Village Growing Facility/U.S. Botanic Garden and U.S. Supreme Court will be made verbally by the COTR identified at time of award for that specific location. The additional service shall be accomplished within 4 hours of receipt of the verbal notification. As determined by the Government, when verbal notification does not allow the Contractor 4 hours to accomplish the service the same day, the Contractor shall respond within the first 4 hours of the next workday.

.1 Orders for additional pickups for all locations will be verified in writing by issuance of a Delivery Order to the Contractor. In order for payment to be made for the additional pickup(s) at these locations, the Delivery Order Number shall be included on the Contractor’s invoice for the month in which the additional pickups were performed (see the article entitled “ORDERING” in Section G).

#### **C.7 NONPERFORMANCE OF SERVICES**

.1 If the Contractor fails to provide service(s) at a location(s) on a scheduled day as specified in the article entitled “CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS” of this section, he shall immediately upon notification by the COTR provide such services at no additional cost to the Government. Contractor shall include additional pull to reinstate normal operations in the event that Contractor fails to provide scheduled service(s) at a location(s).

#### **C.8 STARTUP**

.1 Within ten (10) calendar days from the date of award, the Contractor shall confer with the COTR to define and put into operation a mutually agreeable method for initiating the collection and disposal of garbage and refuse concurrent with delivery and installation of the compaction/container equipment (see article entitled "CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS" in this section).

.2 All equipment to be furnished, delivered and installed by the Contractor under the instant contract shall be installed in the locations identified in the article entitled "CONTAINER/COMPACTOR REQUIREMENTS AND LOCATIONS" in this section, and shall be fully operational no later than twenty-one (21) calendar days from the date of award.

#### **C.9 REMOVAL OF EQUIPMENT**

.1 The Contractor recognizes that the services under this contract are vital to the Government and must be continued without interruption and that, upon contract expiration, a successor, either the Government or another contractor, may continue them. The Contractor agrees to exercise its best efforts and cooperation to effect an orderly and efficient transition to a successor. The Contractor shall disconnect and remove all of his equipment used in the performance of the contract work from Government property, and clean and restore the areas of installation of the equipment to the satisfaction of the COTR. All services described in the instant contract shall be performed in accordance with the time table agreed to by the Government.

.2 The above requirement is a condition precedent to the making of final payment under the contract.

#### **C.10 BACKGROUND**

.1 As a matter of information only, the following is the monthly garbage and refuse tonnage taken from the Capitol Complex under a similar contract during the period November 1, 2004 to November 30, 2005:

October 2004	-	479.55 tons
November 2004	-	432.76 tons
December 2004	-	456.49 tons
January 2005	-	452.05 tons
February 2005	-	457.49 tons
March 2005	-	549.40 tons
April 2005	-	544.49 tons
May 2005	-	517.40 tons
June 2005	-	521.22 tons
July 2005	-	468.29 tons
August 2005	-	436.18 tons
September 2005	-	460.55 tons
October 2005	-	429.59 tons

END OF SECTION C

(b) Contractors performing construction services for Legislative Branch entities, including the Architect of the Capitol, are discouraged from capitalizing on their contractual relationships with such entities and shall not engage in advertising practices which convey, or are reasonably calculated to convey, a false impression of sponsorship, approval or endorsement of any product or service by the Congress, the Government of the United States, of any Department, Agency or instrumentality thereof. This includes utilizing, in conjunction with the fact of their contractual relationship, images of the Capitol, any other buildings in the Capitol Complex, or any part of the United States Capitol Grounds in their advertising or promotional materials; and/or publishing or disseminating the aforementioned advertising or promotional materials.

(c) The Contractor, by signing this contract, agrees to comply with the foregoing and to submit any proposed advertising or promotional copy connected in any manner with this contract and/or the Capitol, other Capitol Complex Buildings, or the United States Capitol Grounds to the Contracting Officer for approval prior to publication.

(d) If this solicitation is for supplies or services, including construction, to be provided to or performed for the United States Supreme Court, the Contractor, by signing this contract, agrees that he or she will not advertise the award of the contract in his/her commercial advertising in such a manner as to state or imply that the Supreme Court of the United States endorses a product, project, or commercial line of endeavor.

(End of clause)

#### AOC52.203-2 DISCLOSURE OF INFORMATION TO THE GENERAL PUBLIC (JUN 2004)

(a) Promptly after receiving any request from the general public for information on or data derived from this contract, the contractor shall notify the Architect of the Capitol, Procurement Division. The contractor shall cooperate with the Procurement Division in compiling or collecting information or data if the Architect of the Capitol determines the information or data to be releasable.

(b) “General public”, for purposes of this clause, are those groups or individuals who are not authorized by law or regulation to have access.

(c) This clause is not intended to prevent the contractor from providing contract information or data which the contractor is required to provide in order to conduct its business, such as insurance, banking, subcontracting.

(d) The contractor is permitted to request that proprietary information or data not be released if such release would harm or impair the contractor in conducting its normal business. Such request must be documented with clear and specific grounds for that claim.

(End of clause)

#### AOC52.204-1 PRINTED OR COPIED DOUBLE-SIDED ON RECYCLED PAPER (JUN 2004)

The Contractor is encouraged to submit paper documents, such as offers, letters, or reports, that are printed or copied doubled-sided on recycled paper and meet minimum content standards when not using electronic commerce methods to submit information or data to the Government.

(End of Clause)

**SECTION M**

**EVALUATION FACTORS FOR AWARD**

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## SECTION M

### EVALUATION FACTORS FOR AWARD

#### **M.1 PROPOSAL EVALUATION CRITERIA (AOC) (JUN 2003)**

**.1** The evaluation criteria to be used by the Contract Officer for the selection of a contractor to perform the work specified are defined below. The criteria are divided into technical and price categories which consist of subsections corresponding to those in the article entitled “INSTRUCTIONS FOR PREPARING THE TECHNICAL PROPOSAL” and the article entitled “INSTRUCTIONS FOR PREPARING THE PRICE PROPOSAL” in Section L. The technical criteria are considered by the Architect to be generally more important than price criteria. However, as the difference in technical merit between the proposals becomes less significant, the relative importance of the price will increase. As part of its’ overall evaluation of the offeror’s experience, the Government will assess the offeror’s ability to complete projects on time and within budget.

**.2 TECHNICAL CRITERIA.** Each offeror’s proposal will be evaluated in accordance with the technical criteria listed below to determine whether it is responsive to the requirements of the RFP and are therefore acceptable. Technical criteria are listed below in descending order of importance:

**.1 Corporate Experience.** The offeror’s and its proposed subcontractor’s experience will be evaluated to determine the extent of its experience relevant to this requirement during the last five (5) years. Higher scores will be given to offerors whose experience is most extensive in the areas of garbage and refuse collection and disposal services methods were proven to be effective and safe for use in garbage and refuse collection and disposal on at least three past projects to this project.

**.2 Personnel Qualifications.** The Government will evaluate the number of years, extent, and degree of formal education, training and relevant experience of individuals designated by the offeror as Key Personnel and other staff members the offeror proposes to assign to the contract. The resumes of personnel proposed by offerors will be evaluated to determine the level of their qualifications to perform the duties required by this solicitation. The resumes will also be evaluated to determine: (1) how they meet the minimum requirements identified in Section L.12.1.2, and (2) the extent of successful participation in at least five (5) similar projects, taking into consideration degree of client satisfaction for each project. Higher scores will be assigned to those offeror’s whose proposed personnel have education, training and skills that exceed the minimum requirements identified in Section L.12.1.2.

**.3 Technical Approach.** The offeror’s technical approach will be evaluated to determine if the proposed plans, methods, and procedures to be used in the garbage and refuse collection and disposal services are efficient and effective, comply with Statement of Work and other solicitation requirements and will ensure the successful completion of the work, within budget and in accordance with the contract delivery schedule.

**.4 Past Performance.** The offeror’s past performance will be evaluated to determine the extent of successful completion of similar projects within the past six (6) years, taking into consideration timeliness and degree of client satisfaction for each project. Higher scores will be given to offerors

whose past performance has exhibited the most success on projects in historic, monumental buildings that were occupied and had performance requirements that were significantly similar to those required by this solicitation.

**.3 PRICE CRITERIA.** Price will be evaluated to determine whether it is reasonable and its position in the range of all prices.

## **M.2 CONTRACT AWARD (AOC) (JUN 2003)**

**.1** The Government will award a contract resulting from this solicitation to the responsible offeror whose offer conforming to the solicitation will be most advantageous to the Government, cost or price and other factors, specified elsewhere in this solicitation, considered.

**.2** The Government may (1) reject any or all offers if such action is in the public interest, (2) accept other than the lowest offer, and (3) waive informalities and minor irregularities in offers received.

**.3** The Government intends to evaluate proposals and award a contract without discussions with offerors (except clarifications). Therefore, the offeror's initial proposal should contain the offeror's best terms from a price and technical standpoint. The Government reserves the right to conduct discussions.

**.4** The Government may accept any item or combination of items, unless doing so is precluded by a restrictive limitation in the solicitation or the offer.

**.5** A written award or acceptance of offer mailed or otherwise furnished to the successful offeror within the time for acceptance specified in the offer shall result in a binding contract without further action by either party. Before the offer's specified expiration time, the Government may accept an offer (or part of an offer as provided in Paragraph .4 of this article), whether or not there are negotiations after its receipt, unless a written notice of withdrawal is received before award. Negotiations conducted after receipt of an offer do not constitute a rejection or counteroffer by the Government.

**.6** Neither financial data submitted with an offer, nor representations concerning facilities or financing, will form a part of the resulting contract. However, if the resulting contract contains a clause providing for price reduction for defective cost or pricing data, the contract price will be subject to reduction if cost or pricing data furnished is incomplete, inaccurate, or not current.

**.7** The Government may determine that an offer is unacceptable if the prices proposed are materially unbalanced between line items or sub line items. Unbalanced pricing exists when, despite an acceptable total evaluated price, the price of one or more contract line items is significantly overstated or understated as indicated by the application of cost or price analysis techniques. A proposal may be rejected if the Contracting Officer determines that the lack of balance poses an unacceptable risk to the Government.

## **M.3 EVALUATION OF OPTIONS(S)**

**.1** Except when it is determined in accordance with FAR 17.206(b) not to be in the Government's best interests, the Contracting Officer will evaluate proposals for purposes of award of contract by adding the total



of extended unit prices offered for the Base Period to the total of extended unit prices offered for the Option Year(s). The resultant sum is designated, and will be referred to as, the Total Price.

**.2** Evaluation of Option(s) will not obligate the Government to exercise the Option(s).

**.3** The Government may reject a bid as nonresponsive if it is materially unbalanced as to prices for the Base Period and the Option(s) quantities. A offer is unbalanced when it is based on prices significantly less than cost for some work, and prices which are significantly overstated for other work.

END OF SECTION M

**RFP No. 050075 Amendment No. 05**

**Contractors' Questions & Government's Answers**

**Question No. 01:**

In paragraph C.2. The scope of work outlines government containers located at the U.S. Capitol Building - East Front, House Lift (Mon - Sat). Should there be a line item to bid this particular building. It also mentioned again in paragraph F.2 under "Other Buildings". All of these buildings have CLIN numbers except this one. If not, under which CLIN do we apply these expense dollars?

**Answer:**

This item number is there already. This is to begin in Fiscal Year 2007.

**Question No. 02 :**

Is this solicitation intended to be "set aside" contract for any small or disadvantage business enterprise?

**Answer:**

Not at this time.

**Question No. 03:**

If not, does the criteria for award offer any favor to small or disadvantaged businesses?

**Answer:**

Not at this time.

**Question No. 04:**

What was the length of the existing service contract that covers this service?

**Answer:**

Five Years.

**Question No. 05:**

Would the government consider a long-term contract to allow bidders a great period of time to recover initial capital outlay for equipment required?

**Answer:**

This contract will be awarded for base year plus four (4) option years.

**Question No. 06:**

Item C.2, Government Furnished Property outlines types and sizes of containers provided at the U.S. Capitol Building. The pricing schedules provided do not have a line for service to be provided to the Capitol. Should the pricing schedules be revised to include this service, or is the cost of providing the service intended to be absorbed in the other service line item prices.

**Answer:**

See answer to question No. 01 above. Pick up at U.S. Capitol Building and will begin in Fiscal Year 2007.

**Question No. 07:**

Item C.3.1, item no. 2, refers to a “30 cubic yard, roll off type container”. Is this an open top container?

**Answer:**

Yes.

**Question No. 08:**

Item C.3.1, item no. 3, no. 4 and no. 21, all describe the compactor as “read feed”....

**Answer:**

This should read “rear feed”.

**Question No. 09:**

Item C.5.3 requires the contractor to provide a replacement container or compactor of the same type and capacity before it is removed for repair or cleaning. Does this result in the contractor having to duplicate the equipment for each unit ....?

**Answer:**

It is Okay not to leave a container at the site, if not more than 24 hours.

**Question No. 10 :**

Item C.10.1 provides tonnage information for the 8-month period from December 2004 through July 2005. Can bidders be provided with a 12 month history...?

**Answer:**

Yes. See attached Amended copy of Section C, Page C-8 for tonnage information for 12-month period from October 2004 through November 2005

**Question No. 11:**

Section G Special Security Regulations for the US Supreme Court.

**Answer:**

The Supreme Court will not issue a "Contractor" ID Badge. However, every contractor employee who may be performing trash collection at the Court will have to submit to a security check by the Supreme Court Police.

There is no limit to the number of contractor employees who can be screened.

The contractor should be advised, again, that anyone who clears USCP security and is issued an AOC badge may not clear Supreme Court Police security.

The normal time to obtain a security clearance for 1 - 10 persons, assuming all information is complete and correct, is 3-5 days.

Information required by the SC Police are as follows:

Full Name - include any aliases (akas)

SS#

Address - no P.O. Boxes

DOB

\*\* Note that once an employee clears security, his name will be placed on a list for this contracted service. No badge will be issued, but the SC Police will spot check names randomly.

**Question No. 12:**

Section G, item (e) required contractor employees to be escorted while on site. Does that include riding in contractor vehicles? If not, how is the escort performed?

**Answer:**

An escort is not needed unless the contractor goes inside a building.

**Question No. 13:**

Due to the significant impact of the cost of fuel on contractors, would the government allow a fuel surcharge on contract billings?

**Answer:**

The Government will consider fuel cost adjustment on a case by case request basis. Such request (s) will be based on information provided by contractor.

**Question No. 14:**

The Government intends to issue a 1-year fixed price contract. Would instances of disposal cost increases allow the contractor to adjust charges during the term?

**Answer:**

See answer to Question No. 13 above.

**Question No. 15:**

Section F, Term on Contract states that the term is from the date of Contract Award through September 30, 2006.

**Answer:**

Should read date of contract award through September 30, 2006

**Question No. 16:**

Can bidders obtain copies of questions and answers submitted from other bidders?

**Answer:**

Yes.

**Question No. 17:**

Due to the complexities involved in the performance of the contract, the amount and specifications of equipment are required as well as time required receiving and review of answers to questions submitted , would the government consider extending the date?

**Answer:**

Yes. Done

**Question No. 18:**

What is the window of pickup time for the Supreme Court and can Supreme Court trash can be commingled with the Day Care's trash.

**Answer:**

The window of pickup time for the Supreme Court is 5:30 a.m. to 6:30 a.m. and yes the Supreme Court trash can be commingled with the day care as long as the Supreme Court is picked up first.

**Question No. 19:**

Question regarding Page B-4, Item 010

**Answer:**

One 8 cubic yard self contained compactor. (Please see Glenn Marshall's email dated 11/07/05 with John Gallagher's changes regarding adding one additional self contained compactor for the USBG National Garden Service Yard. Base Service Period beginning 03/01/06 - 12/31/06, etc.)

**Question No. 20:**

For all questions regarding Page C-4, Pickup Times for items 5 and 6. See attached Section C of Amendment No. 5.

**Answer:**

For the FHOB the correct pickup times is from 5:00 a.m. to 10:00 a.m. Monday, Wednesday, and Friday. Please disregard the paragraph located at the top of the table.

**Question No. 21:**

Page C-7, C.5.3. When a compactor is removed for repair or cleaning, may it temporarily be replaced with an open top container?

**Answer:**

Okay to remove for repair or cleaning, but must be replaced within 24 hours.

**Question No. 22:**

Page C-7, C.6 Additional Pickups and Disposal Services. If we get a call at 10:00AM for an additional pickup, the 4 hour window takes it out until 2:00PM. In the schedule, none of the allowable pickup times are after 11:00AM. Please advise.

**Answer:**

This is a special request and odd times will be allowed.

**Question 23:**

What time will the DC Village open for inspections? What is the expected traffic flow daily?

**Answer:**

When the Facility opens, it will operate 24 Hours A Day.

**Question 24:**

Question regarding "time" certificate from inspection station.

**Answer:**

The USCP does not issue time certificates anymore

**Question 25:**

Will a fuse disconnect be provided for compactor installations?

**Answer:**

Yes

**Question 26:**

Page C-7, C.8.2. Please clarify this point. Does the Government intend the contractor to have everything completely up and running in a 3 week window?

**Answer:**

Yes, if possible, the Government does plan on having everything completely up and running in a 3 week window.